

## SOUTHERN CALIFORNIA YOUNG PEOPLE

### SPRING PURSUIT

#### BEING WATCHFUL IN LIFE AND FAITHFUL IN SERVICE

Session One —Ministry Reading

#### Virgins Filled with Oil in Our Vessel

##### Verses for Pray-Reading:

**Matt. 25:6-7** But at midnight there was a cry, Behold, the bridegroom! Go forth to meet him! Then all those virgins arose and trimmed their own lamps.

##### Ministry Reading:

To be virgins means to be single and pure, not being occupied or defiled by anything. In the aspect of life we must keep our status as virgins. A virgin is pure and not occupied by any person, matter, or thing. In the aspect of life we should all be virgins.

Virgins do not have any anxieties on the earth; their hearts are toward Christ, the Bridegroom. This is our position and status in life. As to our condition, like the virgins in the parable, we should be taking our lamps with us, which indicates that although we are in a dark age with darkness all around us, we have the testimony of light, the light that shines in darkness. When we contact a proper believer, we will sense the light in him; every place where he is, is bright because he takes his lamp with him. Some believers, however, are no different from the unbelievers, because they do not take their lamps with them. The light of the lamp comes from oil, and the oil is held in the vessel. This oil signifies the indwelling Holy Spirit. It signifies not the Spirit poured on the believers outwardly but the indwelling Holy Spirit who causes the believers to shine. The Spirit of Christ is related to our responsibility in the aspect of life, not in the aspect of service. Virgins are undefiled; this should be our position and condition in life. As soon as we love something other than the Lord, we immediately lose our position as virgins. Our proper condition is that of taking our lamps, having oil in our lamps, and shining.

The way of the virgins is to go forth from where they are, to go out of the world (v. 1b). Christians who are fallen either linger or look back. However, all Christians who are proper in life are those who go out; Christians are a group of people who go out. Although others are going into the world, we are going out of the world. Our condition is one of taking our lamp with us, and our way is one of going out of the world. We proceed in the direction opposite to that of the people in the world. The reason we go out of the world is that the One whom we love is not in the world.

The living of a virgin is to go forth to meet the bridegroom (v. 1b). Only by our meeting Him can we be raptured by Him. The Lord's coming to take us depends on our meeting Him. Our going forth is for us to meet the Bridegroom. The world cannot draw us, because we have a lovelier object before us. Toward the Christ whom we love, we are virgins, and we are not asleep but are waiting and taking our lamps. A Christian who truly fulfills his duty and responsibility in life will be in this condition. (*What the Kingdom is to the Believers*, pp. 153-15).